



THE PENNS DEXTERITY
 By these incomparable Contractions a
 Sentence is Writt as soone as a Word. **A**
 Allowed by Authority and past the two Uni-
 versitys with greate aprobaton and a plause.
 Invented and taught by IEREMIAH RICH 165



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an 11/1/68 THE *W.A. Fisher*
Pen's Dexterity:

Or, The ART of
Short-writing
IMPROVED,

By Incomparable Contractions, whereby
a *Sentence* is writ as soon as a *Word*.

Allow'd by Authority, and past the two
Universities with great Applause.

Invented and Taught by *Jeremiah Rich*:

*Thus either Sex or Age may (Old or Young)
With nimbler Pen out-post the nimble Tongue.
Thus, to thy lasting Fame, it shall be said,
Rich lives in Characters, tho' Rich be dead.*

London, Printed for John Marshall, at the
Bible in Gracechurch-street; where is also sold
Mr. Rich's New Testament and Singing-Psalms,
of great advantage to Learners.

THE Pen's Dexterity:

OR THE ART OF

Writing

IMPROVED.

By incomparable Conjunctions, whereby
a Sentence is written as a Word.

Shown to be superior, and half the time
Conjunctive with Great Simplicity.

Invented and Taught by Jeremiah Roke.

Two other Volumes (or Tracts)
1. The Principles of the Art
2. The Art of the Pen
Which he has



London: Printed for John Baskin, at the
Bible in Charterhouse; where is also sold
Mr. Roke's New Testament and Singing-Book
of great advantage to Learners.

Brief :
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Brief and Plain DIRECTIONS for the more easie understanding this Incomparable ART.

Note, At the top of the Pages, in every Arch, are small Directions, these Instructions refer to; and at the bottom of the right corner are Letters placed Alphabetically. As for Example,

The Letter D.

IN the first place get the Alphabet of Letters by hart, which must be perfectly done according to the true shapes express'd in the Copy. that you may be able to write any of 'em exactly and readily, without looking on the same, because they are a great part of that Foundation upon which you are to proceed, in attaining the following work, every Letter standing for a Word in the practise of this Art. Also get by hart the Propositions and Terminations, and understand how to write words with *e*. *E*, when it follows a word, must be omitted, as in these words and the like, *de, be, te, pe, ge*, with the nature of placing the Vowels and joyning of Letters.

In the Pages of the Letters

E and F,

Examples of placing the four Vowels, by writing and learning to joyn the double Consonants and Letters, and to joyn your Propositions and Terminations, according to the alphabetical Rule. Note, A dash from the end

of a word stands for (*r*). Also how to abbreviate words, by leaving out the superfluous Letters; and when (*e*) must be omitted.

True Spelling is not observ'd, but the right Sound of words, therefore omit all superfluities; as, if a word begins with a Vowel, write the Vowel, and joyn the next Consonant, observing (*a*) at the top, and (*r*) at bottom, because alike.

If a word begin or end with a double Consonant or more, joyn your Consonants together till you come to a Vowel, setting the Consonants following the Vowel in the Vowels place. Note, (*c*) is never us'd in spelling, but either (*k*) or (*s*), whose sound it always borrows, except when it is put for *cb*: Also when *j* comes as a Consonant, it must be changed for *g*; likewise write *f* for *ph*. If two Vowels come together, that which sounds best observe, rejecting the other, as superfluous.

In the Pages letter'd G, H, I, K, you have various Examples of

Brief and plain Directions, &c.

words writ by the alphabetical Rule, by placing the last Consonant in the Vowels place; and so after the same manner, in the Page letter'd I & K, are long words written after the same Rule.

These Consonants are no other than the Letters of the Alphabet joyn'd together, therefore are no charge to the Memory, the Alphabet being perfectly got by hart, as before is shew'd. And in the making of these double Letters you must still observe the second Letter is joyn'd to the first where you end the former, without removing Pen from Paper.

Of Double Consonants to be got by hart.

These are of great use, and express in the Page letter'd E, F; and they stand for words, as *bl* standing for *bleſſed*, *gl* for *glory*, *kn* for *knowledge*, *sh* for *shaft*, *mp* for *impediment*, a small *c* for *th* or *that*, a double *e* joyn'd together stands for several words, as *thus*, *this*, *these*, *their*; and this is no trouble in reading, the sence making up that defect wheresoever these words are us'd; and there is *gr* for *grace*.

In the Pages letter'd L and M are Examples of long words, after the same Rule as before.

In the Pages letter'd N, O, P, are Symbolical Characters and Ideas; these serve for Words

and Sentences, and are mix'd with the two former Rules for Abbreviation; therefore you need not fear either their Burden to your Memory, or the Difficulty in attaining 'em; they are more concise than the former Rules, and therefore added to 'em, being to be learnt almost as soon as writ, and are a good Introduction to the following Rules of Contractions.

There are three Pages of 'em all correspondent to the Rule of the Testament & Singing-psalms of this Character. Those Symbolical Characters, lie so obvious to the meanest capacity, having such affinity to the thing express'd, that 'tis but writing 'em over two or three times, and you have 'em. If two words come together, beginning with one and the same Consonant, you may use it for both.

In the next place follows the Rules of Contractions, wherein chiefly the Curiosity of this Art doth so much transcend all other, whose Places lying open to your view, must be learnt as the places of the Vowels. *Note*, The long stroke is the supposed Consonant about which the Adjectives are placed; as in like manner to write [*to come to God*] your Consonant is *g*, which stands for *God*, and a Tittle before *g* in the middle, signifies [*to come to God*, &c.

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10

the right Honourable the Lady Mary Rich Jeremiah Rich.

The Alphabet 1			The prepositions and Terminations 2			Now words may be writt by (e) 3	
A	/	After	com	u	ocation	se	6
b	l	be	con	u	a adon	me	7
ch	c	Church or children	under	v	elation	we	8
d	o	nothing	pra	b	ration	ye	9
e	o	eminent or he	pre	/	nation	set	10
f	7	of	pri	o	tation	let	11
g	4	God	pro	u	sion	det	12
h	h	hospitality	pro	u	union	bet	13
k	u	king	sus	u	count	fel	14
l	u	lord	suf	u	sent	tel	15
m	-	man	re	u	tent	fel	16
n	-	in	ac	u	sever	wel	17
o	l	order	mount	m	ture	send	18
p	o	principa- lities	ment	m	ternall	bend	19
q	q	question	tempt	T	o trance	lend	20
r	p	remnant	cor	u	per	rend	21
s	r	small					22
t	/	thee					23
v	\	you					24
w	L	wherefore					25
x	o	example					26
y	y	Jerusalem					27
z	z	is: his z					28

D

3

4

3

1

edicates his Penns Dexterity .

The pla- ces of the other fewer vowels 4	words with double consonants 5	beginning and ending 6
sa i	bal i	blam
si i	bil i	blak
so i	bol i	flam
su i	bul i	build
da i	—	walk
di i	fal i	talk
do i	fil i	—
du i	fol i	tast
—	ful i	from
sta i	—	fram
sti i	—	grom
sto i	dam i	—
stu i	din i	hast
—	dom i	wast
tra i	dum i	rust
tri i	—	—
tro i	fam i	dust
tru i	fin i	sand
—	fom i	band
gra i	fum i	hand
gri i	—	—
gro i	ram i	blind
gru i	rim i	blank
—	rom i	—
pla i	rum i	drank
pli i	—	—
sto i	hal i	drink
stu i	hil i	trak
—	hol i	brut
stra i	hul i	—
stri i	—	—
stro i	—	—
stru i	—	—

E



How to abbreviate words 7	by casting out superfluous letters 8	words by the propo: sitions 9
say	i can	commun
day	i call	comit
way	L could	comon
may	i	comand
sow	i hence	containe
bow	f fence	confide
row	P James	presume
grow	y John	confute
writ	P Ind	consume
wrong	P physick	consult
wring	P when (e) must be omitted	undertake
what	L en	sustaine
when	L en	prethe
why	L el	prefer
whoe	L ef	prayer
sight	r ex	proffer
fight	r de	proof
bright	L be	confess
fright	L te	pride
brought	L ye	confer
sought	b defit	praise
bought	r defam	
fought	r betim	
wrought	y delay	
	r befall	
	P befoold	

F

Exam

armed
away
alsoe
arise
afford
arive
anger
assure
assume
banish
baner
bent
blind
beare
bold
born
burn
build
Cast
care
cure
charge
change
child

22

The Alphabet Con

G

73

h.

If 2 in you

[illegible]

John wood it is my name
 and with my pen i writ y^e same
 and if my pen it had been better
 I should have mended every Letter

inued		Heere it is Concluded					
obtain	5	Reade	P	teach	1	yeeres	1
offer	1	rent	P	tender	1	yeild	1
once	4	rage	P	tremble	1	ydle	1
offender	1	rude	P	View	1	yron	1
oppress	1	ruler	P	vile	1	ytching	1
onely	1	riot	P	vanitie	1	yrksom	1
Pray	1	run	P	vex	1	zeate	1
praise	1	race	P	vnruly	1	zealous	1
pure	1	repent	P	visit	1	joshiah	1
peace	1	Serve	P	vomit	1	Moses	1
patch	1	safe	P	vrge	1	Phineas	1
pant	1	stop	P	vertue	1	Jeha	1
pittie	1	sinn	P	Watch	1	Elijah	1
poore	1	sinner	P	weak	1	Paul	1
plough	1	shame	P	waken	1	David et	1
Quench	1	shun	P	wicked	1	zabulon	1
quarrel	1	slite	P	world	1	zabdiel	1
quiet	1	suck	P	waite	1	zacheus	1
quaile	1	Try	P	woe	1	zacharia	1
quest	1	truth	P	warr	1	zephon	1
quick	1	trust	P	want	1	Zerah	1
quake	1	trouble	P	Young	1	zadock	1
quibble	1	turne	P	youth	1	zebede	1
queene	1	time	P	your	1	ziba	1
		H					

vari	Time
	Hour
	clock
	Day
	Sun
	Mornin
	Noone
	Night
	Sunday
	Monday
	Tuesday
	Wednesday
	Thursday
	Friday
	Saturday
	Month
	January
	February
	March
	April
	May
	June
	these E

variety		of words		Exprest		by the		Rule of	
Time	1	July	3	Sun	1	Ashes	10	Truth	1
Hour	1 ^h	August	4	Moon	=	Hills	10	Peace	2
Clock	2	September	5	Stars	5	Rocks	10	War	3
Day	3	October	6	Cloud	3	Bankes	5	want	4
Sun	1	November	7	Darkness	2	Gravel	10	Godly	5
Morning	1	December	8	East	9	way	1	Honestly	6
Noone	2	Spring	9	West	5	wildernesse	10	deceit	7
Night	3	Summer	10	North	7	Ship	10	Lyar	8
Sunday	1	Autum	1	South	1	Sail	1	Thief	9
Monday	2	Winter	2	Mist	5	Sunk	5	Robber	10
Tuesday	3	Childhood	3	Fog	7	Drownd	2	Bird	11
Wednesday	4	youth	4	Tempest	7	Boat	1	Beast	12
Thursday	5	Middle Age	5	wind	10	Skuller	10	Fowl	13
Friday	6	Old Age	6	Showers	5	Oars	2	Fish	14
Saturday	7	Rain-bow	7	Hail	10	Anchor	10	Eagle	15
Moneth	8	River	8	Thunder	5	Lantern	10	Dove	16
January	9	Ocean	9	Lightning	10	Compass	10	Sparrow	17
February	10	Sea	10	Earth	1	Gold	10	camel	18
March	11	Shower	11	world	10	Silver	10	Ox	19
April	12	Sand	12	mountain	7	Brass	1	Horse	20
May	13	Sea	13	Dung	2	Iron	10	Ass	21
June	14	Shore	14	Dust	5	Lead	10	mule	22

These Examples are the same as used by M^r Rich in his New Testam.
And by the same Hand.

Time	Month	Day	Wind	Direction	Force	Remarks
1	Jan	1	East	1	1	Clear
2	Jan	2	West	2	2	Cloudy
3	Jan	3	North	3	3	Clear
4	Jan	4	South	4	4	Cloudy
5	Jan	5	East	5	5	Clear
6	Jan	6	West	6	6	Cloudy
7	Jan	7	North	7	7	Clear
8	Jan	8	South	8	8	Cloudy
9	Jan	9	East	9	9	Clear
10	Jan	10	West	10	10	Cloudy
11	Jan	11	North	11	11	Clear
12	Jan	12	South	12	12	Cloudy
13	Jan	13	East	13	13	Clear
14	Jan	14	West	14	14	Cloudy
15	Jan	15	North	15	15	Clear
16	Jan	16	South	16	16	Cloudy
17	Jan	17	East	17	17	Clear
18	Jan	18	West	18	18	Cloudy
19	Jan	19	North	19	19	Clear
20	Jan	20	South	20	20	Cloudy
21	Jan	21	East	21	21	Clear
22	Jan	22	West	22	22	Cloudy
23	Jan	23	North	23	23	Clear
24	Jan	24	South	24	24	Cloudy
25	Jan	25	East	25	25	Clear
26	Jan	26	West	26	26	Cloudy
27	Jan	27	North	27	27	Clear
28	Jan	28	South	28	28	Cloudy
29	Jan	29	East	29	29	Clear
30	Jan	30	West	30	30	Cloudy
31	Jan	31	North	31	31	Clear

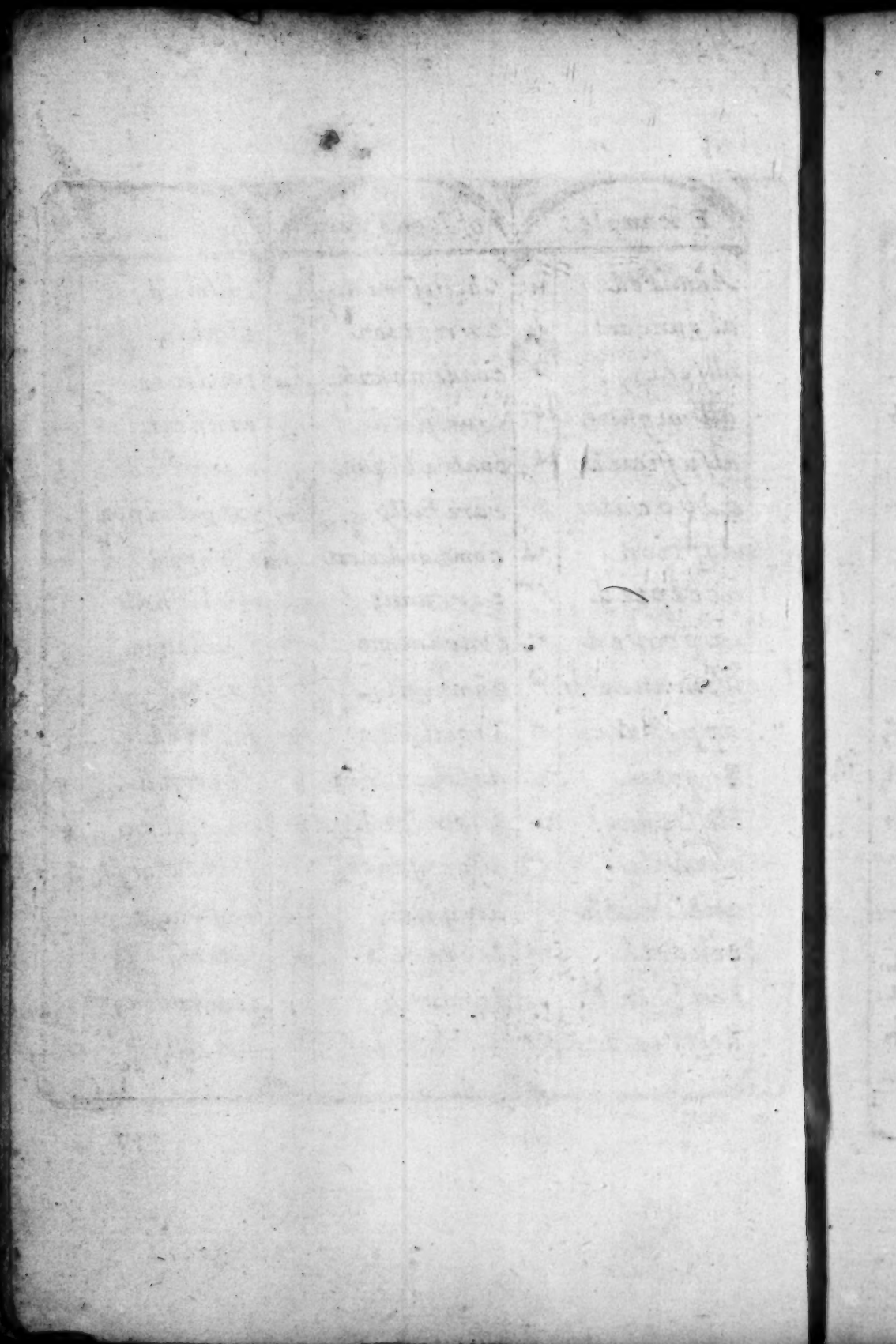
The Examples are the same as in the first part of the book.

Year	Month	Day	Event
1870	Jan	1	...
1870	Jan	2	...
1870	Jan	3	...
1870	Jan	4	...
1870	Jan	5	...
1870	Jan	6	...
1870	Jan	7	...
1870	Jan	8	...
1870	Jan	9	...
1870	Jan	10	...
1870	Jan	11	...
1870	Jan	12	...
1870	Jan	13	...
1870	Jan	14	...
1870	Jan	15	...
1870	Jan	16	...
1870	Jan	17	...
1870	Jan	18	...
1870	Jan	19	...
1870	Jan	20	...
1870	Jan	21	...
1870	Jan	22	...
1870	Jan	23	...
1870	Jan	24	...
1870	Jan	25	...
1870	Jan	26	...
1870	Jan	27	...
1870	Jan	28	...
1870	Jan	29	...
1870	Jan	30	...
1870	Jan	31	...

the	Alphabet	only	etc.
Goat	Chaff	Heare	House
Sheepe	Tares	Tast	Stone
Lion	Rose	Smell	Brick
Dog	Lilly	Laugh	wall
Sow	Thistle	weepe	corner
cow	nettle	Howle	Gate
Snail	Hyssop	Garment	Doore
Spider	Root	Chaine	Post
Viper	Tree	Roab	Pillar
wolf	Fruit	Cloak	Threshold
Worme	Apple	Coat	Tower
Ground	Fig	Shoo	Roofe
Field	olive	Table	Hall
Grass	oake	Bread	Chamber
Plow	Cedar	Salt	Cellar
Sowe	Mulberry	Flesh	Stool
Reape	Garden	milke	Seat
Fruit	Wall	Hunne	Vessel
Harvest	Hedge	Cake	oven
Sheaf	Sleepe	oyle	Furnace
Corn	Watch	Vinegar	Mortar
wheat	Dream	oliver	Lamp
			K

nt and Psalm Book Engraven in the same Character

Examples	of Long Words	how both
Admired	chastisement	Endured
abundant	correction	election
allseeing	condemnation	evidence
allmightie	crucified	eminent
alsufficient	contradiction	exercised
advocate	carefully	examination
adoption	commandement	escaped
accepted	covenant	established
approved	convenient	Foundation
assurance	Damnation	finished
appearance	deceitfully	fullfilled
Begotten	destruction	fearfull
blesedness	distressed	fornication
blameless	dispensation	faithfulness
unblameable	dominion	Godlyness
believeth	desireous	gathered
brethren	desolved	generation
beloved	desolation	graciously



List of names	List of names	List of names
John Smith	John Smith	John Smith
James Brown	James Brown	James Brown
Mary White	Mary White	Mary White
Robert Black	Robert Black	Robert Black
Elizabeth Green	Elizabeth Green	Elizabeth Green
Thomas Red	Thomas Red	Thomas Red
Sarah Blue	Sarah Blue	Sarah Blue
William Yellow	William Yellow	William Yellow
Ann Grey	Ann Grey	Ann Grey
George Pink	George Pink	George Pink
Margaret Purple	Margaret Purple	Margaret Purple
Richard Gold	Richard Gold	Richard Gold
Lucy Silver	Lucy Silver	Lucy Silver
Henry Copper	Henry Copper	Henry Copper
Isabella Iron	Isabella Iron	Isabella Iron

Rules are	Improved in	this Addition.
Happyness ^h	Manifest	Qu arelling
holyness	manifest	question less
holyghost ^h	mightyly	quietness
heartily ^h	misteriously	quickened
heavenly ^h	Nakedness	Ransomed
Inriched ^h	nativitie	restored
increased	naturally	redeemed
ignorantly ^h	necessary	redemption
inordinate ^h	nobility	ren owned
Knowingly ^h	Obediently	resurrection
kindnesses ^h	oblation	Satisfaction ^h
kindleed	occasion	salvation
kingly ^h	originall	sanctification
Lawfully	Powerfull	similitude
liberally	preserver	Tormented
lovingly	pacifier	terrified
learne dly	purchaser	Vexation
Laboriously	patiently	unfaithfullness

M

and Termina tions 10	dooble consonants to be got by heart 11	The Table of Ideas	and simbolical characters	for words and sentences
Account	Blessed	A	both	Ar
intent		advice	both	cum
eternall	glory	adultry	together	sition
entrance		Angell	betweene	uncir
amount	grace	the mighty	both	cum si
asent		Angells	babylon	tion
asenting	knowledg	the Angells	babylon	neither
amounting		that fell	is fallen	circum
accounting	shalt	against	bountifull	sition
consent		arguments	abound	nor un
content	impedi	atributes	abundance	circum
contempt	ment	almighty	abreviate	sition
temptation	th	this is	cause	or availed
contem	that	not all	christ	any
plation		all over	christ	thing
comition		the world	jesus	congra
comotion	Thus	he is	jesus	gation
consolation		above all	christ	conti
condition	This	among	crucify	nually
confusion		B	the cross	x conjunc
presumption	These	Behould	of christ	tion
consumption		beloved	compassion	+
		brethren	about	conver
		because	there is no	sation
		believe	condemna	+
		above	tion to them	capti
consumma	Those	below	that are	vity
tion		behind	in christ	to lead
congratu	Theire	before	christ at	captivity
lation			the right	+
			hand of	confe
			God	quence
				conceal
				con
				trary
				constan
				cy
				conclude

[illegible]

D	E	G	I
Danger or dreadfull	Everlasting eternity	God	Jehovah
devill	even	God through christ	Judge
your adver	uneven	godley	eyes
sary the divil	even at the right hand	ungodly	catty
the divil	of God	the most high god	first of all
can turn	equall	a false god	last of all
himselfe into	unequall	the hands of god	both high
an Angell	equall with God	the word of god	low rich
of light		Gospell	and poore
the divills	F	the wrath of god	from east to west from North to south
feare and tremble	fearfull or	greate	increase
God is above	infinite	greife or	increase in knowledg
the divill	finite	gathered together	justification
diminish	follow		in the lord
double	fellowship	H	the eyes of god
disciples	freindship	Heaven	Jesus
distance	former or forunner	hell or	K
or	familiarity	holy	King
devide	faith	the most high	kingdome
difference	this is no true faith	horible	knowledg
or	feare, or for	hand in hand	keepe
destiniquish	this is no true feare	hand joynd in hand	L
darkness	frivolous flo- rish or foolish		little less
drunkard			or
doctrine			
destruction			

Liber
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of me
a long
a little

Mingst
mistake
mortar
immort
immort
in the m
mingle
Moses
Melchu

Never
niggard
notwith
now

Omni
in orde
over a
Christ
aver al
open

[illegible]

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35

4	9	14	title under the signature signifies to understand	title underneath adjective signifies to understand
doctrin caled far (c) enough backslid joynd beauty	Majesty (M) misery mercy multitude	Taught (T) Testi Tor: mony ment Trouble	To under stand the love of god	To under stand the love of god
The XI rules of contractions by the Alphabet	nature 10 (N) neces: negle sity gence number	Vanity 15 (V) vertue voice unity	to under stand the mercies of god	to under stand the mercies of god
happines 6 (H) heavi holynes nes	(P) paine 11 to pass to com away to from punishment	want 16 (W) when when you you de com to part from wonder	to under stand the law of the lord	to un derstand the law of god
humility	to pass to com away to from punishment	when when you you de com to part from wonder	to under stand the power of faith	to un derstand the power of god
calamity 7 (C) kind coldnes nes	righteousnes 12 (R) to run to run to away to from resurrection	if you would write the humility of christ your mark for christ is thus (X) set (h) in the place of humility thus (h) and so of all rest of the alphabet	a little over the ad jective signi fies to lay hould on	to un derstand the chil dren of god
Covenant 8	to run to away to from resurrection	if you would write the humility of christ your mark for christ is thus (X) set (h) in the place of humility thus (h) and so of all rest of the alphabet	to lay hould on the mercies of god	to un derstand the law of the lord
labour (L) life loss	safety 13 (S) securi to be ty sepe ra: ted from subtilty	set (h) in the place of humility thus (h) and so of all rest of the alphabet	to lay hould on the love of god through christ	to under stand the law of the lord
Illumination	subtilty	and so of all rest of the alphabet		

Q

three wayes to ex- press the negative in any sentence	if the sentence begin with (this) you must turne the titles on one side thus	turne on one side signifiys god will not give	how to contract about the first rule
not the worship god	... 4 this is not the worship of god	4 god will not give his sonn	4 he com to god
not the work of god	... 4 this is not the wisdom of god	4 god will not give his love	4 then com to god
not the waies of god	... 4 these are not the people of god	4 god will not give his mercy	4 then they that com to god
not the servants of god	... 4 these are not the servants of god	4 god will not give his law	4 they that depart from god
not a servant of god	... 4 this is not to run to god	4 god will not give his feare	4 all that depart from god
not a saint of god	... 4 these are not the men of the world	4 god will not give his spirit	4 the congre- gation of saints that cometo god
not a servant of christ	... x this is not the hapines of a child of god	6 god will not give repentance	4 when a man departs from god
not the kindnes and love of god	... 4 this is no presumption to com to lay hould on the love of god through christ	4 god will not give grace god will not give glory	4 the people of the world depart from god
not to presume to come to lay hould on them selves god	... 4	4 god will not give christ	4 A soule that comes to lay hould on the mercies of god

R

1	2	3	4
1000	1000	1000	1000
900	900	900	900
800	800	800	800
700	700	700	700
600	600	600	600
500	500	500	500
400	400	400	400
300	300	300	300
200	200	200	200
100	100	100	100
0	0	0	0

A close-up photograph of a handwritten signature in dark ink on aged, textured paper. The signature consists of three large, stylized letters: 'C', 'G', and 'W'. The 'C' is a large, open loop. The 'G' is a large, open loop with a small hook at the bottom. The 'W' is a large, open loop with a small hook at the bottom. The ink is dark and the paper is light-colored with some visible texture and minor blemishes.

[illegible]

your letter (b) or the mark for (e)minent (or he) must be con- trasted about 5 rule	your mark order or may be placed about the 3 ^d rule	how your mark for these is contracted about the 2 ^d and 3 ^d rule	how to express a double con- traction by two letters of the Alphabet	how to express the word (from) between two substantives
To be the people of god	1	These are the people of god	1	from god
to be the servants of god	1	this is the wisdom of god	1	to man
to be the saints of god	14	these are the servants of god	14	from man
to be the sons of god	1	this is the worship of god	14	to god
to be the children of god	1	these are the saints of god	14	from heaven
to be a daughter of god	1	these are the wisps of god	14	to earth
he is an eminent servant of god	1	these are the daughters of god	14	from earth to heaven
he is an eminent saint of god	1	this is the love of god	14	from nation to nation
he is an eminent child of god	1	this is the feare of the lord	14	from kingdom to kingdom
				from grace to grace
				from glory to glory
				he that departs from god goes to the devil

<i>Abbr. from the full name of the thing or person</i>	<i>To embrace</i>	<i>Abbr. on the letter (b) (By)</i>	<i>an equall distance signifies (before)</i>	<i>double distance signifies (at far from)</i>
To be joynd to the people of god	4	To embrace the people of god	4	Before the people of god
To be joynd to the servants of god	4	To embrace the saints of god	4	Before the gods of the lord
To be joynd to a saint of god	4	To embrace the children of god	4	Before the kings mayesty
To be joynd in love to the Son of god	4	To embrace the love of the Son of god	4	Before the Angels
To be joynd to the children of god	4	To embrace the cross of the world	4	Before the fallen Angels
To be joynd in love to those that are not the people of god	4	To embrace the cross of christ	4	Before the great day
To be joynd to the people of the world	4	To embrace those that are not the people of the world	4	Before the Judge
	4	To embrace god	4	Before the minister before the day of death

Entred according to Order  And are to be

[illegible]

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

How to express a question asked	The title set neare signifies to keepe close	The place of (d) in a contract	a title by the substance (d) into a desire	The 5. th place of (d)
Is this shewif- dom of god	4	4	4	4
Is this the wor- ship of god	4	4	4	4
Are these the servants of god	4	4	4	4
Are these the saints of god	4	4	4	4
Are these the laws of god	4	4	4	4
Are these the men of the world	4	4	4	4
Is this to presume to come to lay hold on the mercy of god through christ.	4	4	4	4
	To keepe close to the worship of god	To be doubtfull of To be delivered from the depth	A saint desires to be delivered from the world	Nothing on this side god nothing on this side christ
	To keepe close to the law of god	To be delivered to Sathan	A saint desires to be delivered from the wrath of god	nothing on this side mortality
	The people that keepe close to god	To be delivered to the law of sin	A saint desires to be delivered from the power of sin	The desire by the second rule
	A servant of god that keepe close to god	To be doubtfull of the love of god	A saint desires to be delivered from the temptation of the diuill	A saint desires nothing on this side god
	A saint that keepe close to god	To be doubtfull of those that are not the people of god	A saint desires to be delivered from the feare of death	A saint desires nothing on this side the glory of god
	A woman that keepe close to god	The depth of the wisdom and know- ledg of god		A saint desires nothing on this side the love of god through christ
	Those that keepe close to god and will not depart from him			V

o U U U U
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U U U U

The place of (d) in a contraction	how to contract great numbers by (e)
The charity of the most choice of ☺	1000 times better 1000 times nearer
To chuse to suffer for ☺	1000 times further of from
The true church	1000 times wors
The most choice of the people of god	A saint is 1000 times nearer to god
The most choice of the men of the world	A saint is 1000 times better then the world
The charity of a child of god	A 1000 times further of from god
To chuse to suffer for christ	A 1000 times worse then death
The true church of christ	
The charity of the true church to chuse to suffer for the saints of god	How to vary the numbers
	1000 0
	10000 0
	1000000 0
	10000000 0.
	Finis

The 10 Commandments



By many hands you have seen longes outtra
 Pinions out fly the Chariot of the Sun
 But in these Arches such a mistery lyes
 That he that veines them with judicious gus
 Being guided by the Author: that same man
 Shall write far swifter then a thousand can
 No Short hand writer can come neare to this
 By ten to one where Art commander is
 Therefore I care not though the worst of men
 Envy the Geometry of my Pen
 I ever lov'd sweet ingenuity
 While vertue guides my hand truth shall my copy be

W

T

A R
Instru
of you
ting o
black
them
Maſte

The Death

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